

# Chestatee Highlighter

Chestatee Regional Library System  
Serving Dawson and Lumpkin Counties

Volume 13, Number 3

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706-864-3668

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Chestatee Highlighter is a monthly publication of the Chestatee Regional Library System

[www.chestateelibrary.org](http://www.chestateelibrary.org)

## Lizzie Borden Took an Ax...

Do you think you know all there is to know about the Lizzie Borden case? Did she murder her parents or didn't she? Join Jefferson, Georgia historian Sloane Meyer for an entertaining event that sheds light on new evidence that just might change your mind. The Dawson County Public Library is pleased to host *Lizzie Borden: The Cutting Edge* on Saturday, March 28, 2015 at 11:00 AM.

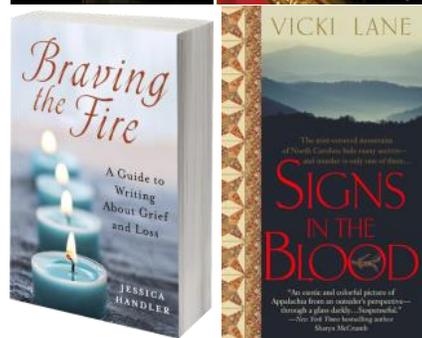
Ms. Meyer will present her program fully costumed in 1892 garb. She will shed light on the evidence, the situation, and the theories, and will talk about Lizzie herself. In addition, she will demonstrate period clothing layer by layer and the impact this had on the events in the Lizzie Borden case.

Join us at the library for this special presentation of one of America's most fascinating murder cases and mysterious figures. This program is free to the public and is sponsored by the Dawson County Public Library and the Friends of the Dawson County Library.



## PREVIEW OF THE DAHLONEGA LITERARY FESTIVAL AT THE LUMPKIN COUNTY LIBRARY

Currently at the Lumpkin County Library, you can find a display of books that have been written by authors who will be attending the Dahlonega Literary Festival on March 28th and 29th. Many of the authors donated copies of their books, which have been cataloged and placed in the library's collection. Some of the authors attending already had books on the library shelves, such as Kevin Hearne, Lynn Cullen, and Vicki Lane. The books on display are available for checkout. Stop by the library for a sneak peak at some of the authors' works. For more information about the display, please call the Lumpkin County Library at 706-864-3668. For more information about the Literary Festival, or for a complete listing of activities and attending authors, please visit: [www.literaryfestival.org](http://www.literaryfestival.org).



## Thank You!

You may recently have noticed a beautiful blanket of white pansies as you approach the Lumpkin County Library. Since we don't often have snow, they are serving as a much warmer substitute. These pretty pansies will be displaced come springtime by a vibrant burst of newly-planted daffodils.

All of this is courtesy of community member and library volunteer, Robert Bridges, who graciously donated the plants and bulbs, as well as his time to brighten up the library grounds. Some of the fragrant daffodils that Robert has planted are heirloom bulbs that he and his father

harvested many years ago. Be sure to watch for a sure sign of spring when the daffodils begin to bloom.



## STEM

**Science, Technology, Engineering, Art, & Mathematics**

### Full STEAM Ahead! Family STEM Day

*Newly rescheduled date!*

**Lumpkin County Library**

**Saturday, March 21, 2015 11:00 AM - 2:00 PM**

Ever want to see how a 3-D printer works? Curious about what your skin looks like under a microscope? Or how does that electrical circuit work? Stop by your local library and explore all of the neat gadgets that are available for you to try out. Explore your inner scientific, engineering, and math skills. **FREE** fun for all!

## USED BOOK SALE AT THE LUMPKIN COUNTY LIBRARY

The Lumpkin County Library, in partnership with the Friends of Lumpkin Library, will be holding a used book sale on Saturday, March 14, 2015, from 11:00 am – 1:00 pm in the downstairs book sale room of the library. Come and check out a great selection of fiction and nonfiction books, available for a great price! All proceeds will benefit the Lumpkin County Library. The library is planning to hold a regular monthly book sale the second Saturday of each month, so watch for reminders about dates and time. The Lumpkin County Library is accepting gently used books for the next book sale in March. We cannot accept textbooks, encyclopedias, or magazines, but any other gently used books are welcome. We will be glad to provide you with a receipt for tax purposes. Please call the Lumpkin County Library at 706-864-3668 with any questions.

## STORYTIME

### Movers & Shakers Storytime

**Lumpkin County Library - Ages 2 - 5**

**Wednesdays, March 18 & 25, 2015 11:00 AM - 12:00 PM**

**Dawson County Library - Ages 4 - 5**

**Thursdays, March 19 & 26, 2015 11:00 AM - 12:00 PM**

The programs last 45 minutes to an hour and may include songs, finger plays, and crafts in addition to the stories. No pre-registration is required, but groups larger than five are requested to call at least two days in advance.



### Totally Toddlers

**Dawson County Library**

**Wednesdays, March 18 & 25, 2015 11:00 AM - 12:00 PM**

TOTALLY TODDLERS is designed for children ages 2 to 3. The program is shorter than Movers and Shakers Story Time and offers age appropriate books, songs, and finger plays. Children in this age range tend to have a shorter attention span, so several short activities are used between each book in order to hold the child's interest.



## Thanks to You!

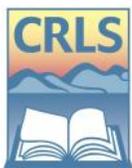
The following have given us 146.25 volunteer hours worth \$ 3,297.93 in Month:

Raven Amey • Briana Bailey • Joyce Ball  
 Ellen Barlament • Reg Barlament • Fran Bodman  
 Jody Carlson • Brittany Cruse • Linda Dobson  
 Nan Donay • Ann Evans • Amy Hood • Don Keeney  
 Hunter Ketels • William Knight • Leslie Kupkowski  
 Marah Lind • Susan Newell • Michelle Pollard  
 Danielle Reddish • Barbara Reynolds • Susan Roof  
 Pam Sheffield • Shannon Smith • Makenzie Spivey  
 Eydie Stegall • Michael Thomas

The following have given recent donations totaling \$ 843.10:

The Gratitude Group • Carol Hesse  
 Mary Horner • Leslie & Roy Kupkowski  
 Denson Martin • Jackie Murdock

*If you have made a donation or volunteered during Month and your name is not listed, please accept our apology, and call us so we can correct our records.*



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## March Happenings

### ADULTS

#### Iconic Stone Mountain—From Early Beginnings to Stone Mountain Park Today

*Dawson County Library*

**Saturday, March 07, 2015 11:00 AM**

Iconic Stone Mountain beckons travelers from all over the world. Come join us for an informal talk by Lora Mirza, co-author of Atlanta's Stone Mountain: A Multicultural History, and learn more about this breathtaking natural wonder located just thirteen miles from Atlanta, the people who have lived near it, its history through the ages, and Stone Mountain Park today.

#### Smart Driver AARP Driver Safety Program

*Lumpkin County Library*

**Monday, March 23, 2015 9:00 AM - 4:00 PM**

This is a driver safety course conducted by AARP volunteers. Learn about current rules of the road and defensive driving techniques. Those who complete the class are eligible for a discount on their auto insurance. The course is specifically designed for drivers over the age of 50, but it is an excellent review of Georgia laws and safe driving practice for everyone. Contact Don Linnartz at 770-538-4816 or via email at [delinnartz@gmail.com](mailto:delinnartz@gmail.com) to sign up or for more information.

### BOOKS

#### Pageturners

*Dawson County Library*

**Thursday, March 12, 2015 1:00 PM**

The Page Turners book discussion groups rotate discussing fiction, non-fiction, and award-winning books. New members are welcome! Please ask a staff member if you would like to reserve a copy of this month's book. The group will be discussing The Husband's Secret by Liane Moriarty.



#### Georgia History Book Club

*Dawson County Library*

**Wednesday, March 18, 2015 2:00 PM - 3:00 PM**

Do you love reading books about Georgia History??? Then you will love to join this book club. The book club will meet the 3rd Wednesday of every month at 2:00PM. The book for March is Colonial Georgia: A History by Kenneth Coleman. Ask the circulation staff for a copy today!

#### Happy Bookers

*Lumpkin County Library*

**Thursday, March 19, 2015 1:30 PM**

The Happy Bookers book discussion group meets the 3rd Thursday of each month at the library. The group rotates discussing fiction, nonfiction, and award-winning books. New members are welcome! March's selection is Tell the Wolves I'm Home by Carol Brunt.



### CHILDREN

#### Read Across America Day

*Dawson County Library*

**Monday, March 02, 2015 10:30 AM - 11:30 AM**

I love reading in a boat! I love reading with a goat! I love reading here and there! I love reading everywhere! Celebrate Read Across America Day with cake, stories, and crafts!



#### Reading to Dogs

*Lumpkin County Library*

**Saturday, March 07, 2015 1:00 PM - 2:00 PM**

*Dawson County Library*

**Saturday, March 21, 2015 11:00 AM - 12:00 PM**

Reading to dogs helps children build self confidence in a comfortable, accepting environment. This is an opportunity for your child to practice his or her reading skills for fifteen minutes, working one-on-one with a therapy dog and his or her trainer. Register at the circulation desk or call 706-864-3668 in Lumpkin County or call 706-344-3690 in Dawson County.

#### Full STEAM Ahead

*Lumpkin County Library - K-5th*

**Tuesday, March 24, 2015 4:00 PM - 5:00 PM**

Each month we will be focusing-in on a topic related to Science, Technology, Engineering, Arts, and Math in a fun and hands-on way. March's topic will focus on health.

### FAMILY

#### Pajama Storytime

*Lumpkin County Library*

**Thursday, March 19, 2015 6:00 PM - 7:00 PM**

*Dawson County Library*

**Tuesday, March 24, 2015 6:00 PM - 7:00 PM**

You are welcome to wear your PJ's and bring your teddy bear to this special evening-edition of Storytime. We'll share a couple of stories and maybe a rhyme or two, and create a fun craft to take home. All ages welcome!

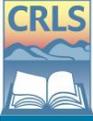
### COMPUTERS & TECHNOLOGY

#### Microsoft Word 2010 Basics Class

*Lumpkin County Library*

**Wednesday, March 04, 2015 9:30 AM - 10:30 AM**

In this class, students will learn the basics of Microsoft Word 2010. Word is a program used to create documents such as letters, resumes, and reports. Learn how to create, save, and print your document. Other topics will include the basics of formatting your document, creating lists, checking spelling and grammar, and applying headers and footers. Participants should have basic mouse and keyboard skills. Registration is required, with a class size limited to 4. Call 706-864-3668 to sign up.



# MARCH HAPPENINGS

## E-Book/Zinio Q&A Sessions

*Lumpkin County Library*

**Wednesday, March 25, 2015 1:30 PM - 5:30 PM**

Do you need help downloading library e-books and/or digital magazines (Zinio) onto your Kindle, iPhone, Nook, or other device? Schedule an individual 30-minute session with the Information Specialist and get all your questions answered! Bring your device and we'll get you started. Registration is required, so call 706-864-3668 to sign up.

## Google Drive and Docs Class

*Lumpkin County Library*

**Wednesday, March 18, 2015 9:30 AM - 10:30 AM**

In this class, students will learn how to create, edit and save documents, presentations, and spreadsheets using Google Drive and Google Docs. Participants should have a Google (Gmail) account and have basic computer and typing skills. Registration is required. Please call 706-864-3668 to sign up. Class size is limited to 4.

## TEENS AND TWEENS

### Book Scavenger Hunt and Pizza - Teens

*Dawson County Library*

**Tuesday, March 03, 2015 3:30PM**

This is your mission - should you choose to accept it! Race through the library, solve quirky, fun questions about books, and when your done - enjoy FREE pizza! A prize book will go to the winning person or team! Grades 6-12

### Teen STEAM

*Dawson County Library*

**Tuesday, March 17, 2015 4:00 PM**

Explore the wonderful worlds of science, technology, engineering, art, and math every month! Join us this month and learn all about our medicine and diagnostics!



### Discovery Club - Teens

*Lumpkin County Library*

**Tuesday, March 17, 2015 4:00 PM - 5:00 PM**

Every 3rd Tuesday we will be discovering and exploring a new science-y topic! Grades 6th - 12th. March's topic: Health.



### Lego Club

*Lumpkin County Library - Grades K-5th and 6th-12th.*

**Tuesday, March 10, 2015 4:00 PM - 5:00 PM**

*Dawson County Library - Tweens*

**Wednesday, March 18, 2015 3:30 PM**

Join us for two rooms of LEGO building fun! We provide the LEGO's and you provide the talent!



## Full STEAM Ahead - Tweens

*Dawson County Library*

**Tuesday, March 10, 2015 4:00 PM**

Full STEAM ahead! Explore the wonderful worlds of science, technology, engineering, art, and math every month! Join us this month and learn all about our medicine and diagnostics!

## GENEALOGY

### Genealogy Workshop

*Lumpkin County Library*

**Saturday, March 21, 2015 11:00 AM**

Interested in learning how to use the web to trace your family roots? Volunteer William Knight will be on hand to share his knowledge and teach you how to use and access different databases available on the web. Whether you are a beginner or just looking for a new search tool, this class can help you. Registration is required. Call 706-864-3668.

### Genealogy Resources Class

*Lumpkin County Library*

**Thursday, March 26, 2015 5:30 PM - 6:30 PM**

Have you just started genealogy research? Come see what resources are available at your library. A brief tour will be given of the genealogy room as well as an explanation of the different databases to which the library subscribes. Registration is required. Please call 706-864-3668 to sign up.

### Evidence: Guidelines for Evaluating Genealogical Evidence

*Dawson County Library*

**Tuesday, March 31, 2015 6:00 PM**

Well known certified genealogist, Linda Woodward Geiger, will be here to present how important evidence is went it comes to genealogy research. She will explain how pieces of genealogical and historical evidence need to be scrutinized--is the source original or derivative, is the information primary or secondary, and is the evidence direct or indirect. She will also explain how all of these things need to be considered so that we can use the best thought process before we accept alleged facts about our families and the events in which they allegedly participated.

